

ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH MISSION STATEMENT:

To foster the spiritual maturity of the Orthodox Christian faithful of St. John the Baptist and reach out to inquirers, the unchurched and inactive Orthodox on the west side of metropolitan Portland through worship, the sacramental life, education, philanthropy, hospitality, fellowship and the practice of Christian Stewardship, thereby serving as an instrument in the growth and expansion of the Orthodox Christian Church.

Please give generously as you go through the snack line, so that we may meet our goal of raising **\$4,000 by today**.. Thank you for all your generosity in helping us raise **\$2,416 so far** for the Mochas for Missions campaign. Over the last seven years, our parish has met or exceeded our goal and has graciously offered over \$20,000 towards this beautiful endeavor of our Metropolis.

Muchas Gracias! Your donations to the Project Mexico canister in the Narthex over the last year and a half has raised \$463. What a beautiful offering! Please keep our Parishioners serving at Project Mexico this week in your prayers.

Summer Vacation is here! Enrollment is Open.

Holy Trinity Vacation Church School 2016 June 27-July 1st Open to grades K-6th.
and

Camp Angelos 2016 Online Registration is OPEN! July 10-15th Open to ages 9-17.

Register online at goholytrinity.org

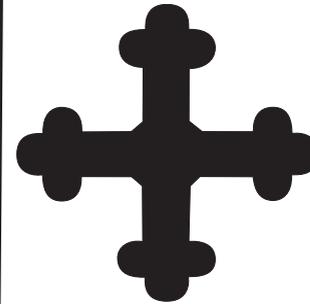
Come Join Us at the **Beaverton Night Market** on Saturdays, July 23rd and August 13th, both from 6pm-10pm. Join us to prepare and serve Greek coffee, desserts and LOUKOUMADES! Kendall Muzik is chairing this event--please attend the next meeting on Thursday, June 30th at 6:15 pm and sign up for shift at the Fun*raising bulletin board

All the women of the parish! You are invited to a Bridal Shower to celebrate Elaine Van Sickle's upcoming marriage on Saturday, July 9th at 2:00pm at the church. Please RSVP to Kathleen Ketrenos at 503-641-8184 or kathleen_sjb@ketrenos.com.

Summer Reading Program sponsored by Logos Bookstore for July and August! Read The Proverbs of Solomon and a Life of a Saint(s) and seek out and identify the virtues found in Proverbs and in the life of a Saint. Sign up to participate in the Summer Reading Program at the table near the bookstore. Participants become eligible for a drawing of the Orthodox Study Bible at the end of the program!

GOYA RAFT TRIP! July 31st & 1st White water Rafting on the Lower Deschutes River for Senior High. Contact Deacon Innocent for details at pdxdps@gmail.com

Welcome Visitors! All non-Orthodox visitors to our parish are welcome and may receive the blessed bread at the end of the Divine Liturgy. To receive Holy Communion, you must be baptized and confirmed in the Orthodox Church. You must also have prepared under the spiritual direction of your Father Confessor, which presumes participation in the Sacrament of Confession. Before approaching the Communion Chalice, we should not have any foreign matter in or on our mouths; this includes food, gum, lipstick, etc. Please come up the middle aisle with reverence and humility. When receiving, please place the cloth under your chin, wipe your mouth and then hand the cloth to the next person.



ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH

*Greek Orthodox Archdiocese of America * Metropolis of San Francisco*

Rev. Fr. Theodore Dorrance * Rev. Fr. Timothy Pavlatos * Dn. Innocent Duchow-Pressley

14485 SW Walker Road, Beaverton, Oregon 97006

503.644.7444 Fax: 503.296.2507 * churchoffice@stjohngoc.org

Visit our Parish website at www.stjohngoc.org

Witnessing the Truth of Apostolic Christianity

HOLY PENTECOST/FATHER'S DAY APOSTLE JUDE AND MARTYR ZOSIMA JUNE 19, 2016

Holy Antidoron

The word "antidoron" literally means "instead of the gifts." Those who receive Holy Communion immediately eat the blessed bread to help wash down any particles of the Holy Gifts in their mouth and to receive some small nourishment after having fasted in preparation for the Eucharist. Traditionally in the past, communicants would not again receive antidoron at the end of the Liturgy. The blessed bread at the end of the Liturgy would be for those who for whatever reason did not receive Holy Communion, thus the word "antidoron" or instead of the Gifts. In today's practice, however, everyone receives antidoron at the end of the Liturgy. It is important to know that antidoron is taken from the loaves of prosphora you bring to church as your offering of thanksgiving to God. After the priest prepares the gifts during the service of Proskomide, the remainder of the prosphora is cut into small pieces and put into large bowls. During the Divine Liturgy, the priest blesses these pieces over the altar table with the words: "Great is the Name of the Holy Trinity, now and forever, and to the ages of ages. Amen." This bread is not the same as Holy Communion, but nevertheless, it is blessed and therefore holy and should be treated as such. First, we should ideally only partake of the antidoron if we have fasted before the Liturgy. Second, we should only take **one** piece per person once we have received Holy Communion. We should **not** take any extra pieces for others. This is not an acceptable practice, however well intended it may be. Thirdly, parents should teach their children to treat the antidoron as something holy. Each crumb is blessed, and we are responsible for the way we handle and treat holy items. Parents need to help their children learn how to handle and eat antidoron in such a way as to avoid crumbs, and if crumbs do drop on the floor to consume them. Also, antidoron should never be put down anywhere, such as on a chair or table or the floor, but it should be placed in the palm of our hands and carefully consumed. Finally, the same respect and piety should be expressed when we receive antidoron at the end of the Liturgy.

PC: Keese/Lindgren G: Benson Altar Boys Team C: Tobias, Kyle, Levi, Aiden, Thomas, Petros, Gabriel
Clean-up Team 3: Cherry, Makarounis, Chiprout, Knight, Chosvig, Poulos J & P, Contes, Dorrance

SMALL ENTRANCE HYMNS

Hymn of Holy Pentecost (Plagal 4th Mode):

Blessed art Thou, O Christ our God, Who hast shown forth the fishermen as supremely wise by sending down upon them the Holy Spirit, and through them didst draw the world into Thy net. O Befriender of man, glory be to Thee.

Entrance Hymn: Be exalted, O Lord, in Your strength. We will sing and chant of Your mighty acts. Save us, O good Comforter, we sing to You: Alleluia.

Repeat Hymn of Pentecost (alternatively in Greek):

Evlogitos i Christe o Theos imon o Pansofus tus aliis anathixas kata pemsas aftis to Pnevma to Agion ke thi afton tin ikumenin saginefsas, filanthrope thoxa Si.

Kontakion of the Pentecost (Plagal 4th Mode):

Once, when He descended and confounded the tongues, the Most High divided the nations; and when He divided the tongues of fire, He called all men into unity; and with one accord we glorify the All-holy Spirit.

EPISTLE READING: Acts 2:1-11 (Sunday of Pentecost):

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

GOspel READING: John 7:37-52 (Sunday of Pentecost):

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nicodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

PARISH ACTIVITIES FOR THE WEEK OF JUNE 19TH

Sunday, June 19	Holy Pentecost Father's Day Orthros & Divine Liturgy Kneeling Vespers after the Liturgy	8:45 AM
Monday, June 20	Feast of the Holy Spirit Orthros and Divine Liturgy at Holy Trinity Cathedral	8:00 AM
Wednesday, June 22	Choir Practice	7:00 PM
Thursday, June 23	St. John the Forerunner Monastery Feast Day Festal Vigil at the Monastery	6:00 PM
Friday, June 24	Nativity of St. John the Forerunner Monastery Feast Day Hours & Divine Liturgy at the Monastery	8:00 AM
Saturday, June 25	Mom's Night Out at the Hailey Home Memorial for Vasiliki (Nancy) Whitton & Mero Susnar Great Vespers	10:30 AM 4:45 PM 5:00PM
Sunday, June 26	All Saints Orthros & Divine Liturgy Sunday School Dinner at the Dorrance Home	8:45 AM 5:00 PM

Our Church invites you to:



IT'S SUMMER! A time for vacations—vacations from work and vacations from school. But there is one type of vacation we shouldn't be taking this summer—and that is from Church. Church should be the center of our lives throughout the year and summer is no exception.

Deepen your relationship with Christ and His Church with weekly prayers, challenges, and inspirations. So check out our website and Facebook page each week for the Downloadable/Printable weekly focus. You can simplify or extend the program as much as you want.

The most important part of this program is that we share it with one another—with your family at home, your family at Church, and your family of friends. Especially share it with us, your family at the Center for Family Care. We look forward to connecting with you.

Join us this summer as we #soakuptheSON!

<http://www.goarch.org/archdiocese/departments/family/files/suts/>

There is a **special snack today** to **Support our Metropolis Missions and Evangelism Ministry.**